Looking at earth from space, it is evident that the planet is covered with water. According to NASA, water covers over 70% of the earth's surface, representing 99% of its habitable space. In the Scriptures, the image given is that God “spread out” or “stretched out” the land (eretz) upon the waters. The Biblical writers used the verb raka' to refer to the stretching or spreading out of silver (Jer. 10:9) or gold (Isa. 40:19) as a beaten metal.

The following blessing thanks God for creating the dry land as a habitation for mankind:

ברוך אתה ה', אלהינו ממלאי העולם
ירוקי הארץ על הים

Blessed are You, Adonai, our God, King of the universe, who spreads out the earth upon the waters.

This blessing accords with the creation account given in Genesis by affirming that God “spread out the earth upon the waters”:

ניѧmoire ѧλهةԱ թիր քերած թաղկա թույն ուղիր տուբերդ գույն փուլեր: Նեշ ալհենք անատորում նիկել գույն թարում թաղկա
լերքատ տում թաղա ատար մեծ լերքա թուբերդ: Նիկել ալհենք լերքատ թաղա թարում ուղիր նի թաղկա.

And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day. (Gen 1:6-8)

God’s second day of creation involved the "division of the waters," that is, He created the firmament (rakiya) to separate the watery sphere of the earth from its atmosphere (2 Pet 3:5). The waters under the firmament initially constituted the earth (cf. vv. 9-10) and the waters above constituted the edge of the outer limits of the firmament (cf. Ps. 148:4). This firmament, also named shamayim (heaven) and perhaps etymologically related to the word for mayim (water), came into existence the second day.
Likewise, the Psalmist recounts the “stretching out of the earth” upon the waters:

כָּלָה הַאָרֶץ עַל-הָאָמָם: כִּי לְעֹשוֹת חֶזֶק

To him that stretched out the earth above the waters:
for his mercy endureth for ever. (Psalm 136:6)

Transliterated:

ברוך אתה ה', אלוהינו יהוה, על הארץ על המים

ha’olam melekh eloheinu Adonai at-tah berukh
the universe King of our God Lord are you Blessed

רוכת הארץ על המים

hamayim ‘al haaretz roka’
the waters upon the earth who spreads

Barukh attah Adonai, melekh ha’olam, roka’ ha’aretz ‘al hamayim.