



## THE MASHIACH:

### To be born in Bethlehem...

וְאֵת בִּתְלָחֶם אֹפֶרֶת צַעֲרָה לְהִיוֹת בְּאַלְפִי  
וְהַוְרָה מִפְּךָ לִי יֵצֵא לְהִיוֹת מֶשֶׁל בִּישְׂרָאֵל  
וּמְזָאֵתִי נִקְרָם נִימִינִי עָלָם: (מיכה, ה:א)

"And you, O Bethlehem of Ephrath, Least among the clans of Judah, From you one shall come forth To rule Israel for Me -- One whose origin is from of old, From ancient times." (Micah 5:1)

וַיְשַׁאֲל אֶתְפִּיחָם לְאָמֵר אַיהֲ וַיָּלֹד מָשִׁיחַ  
וַיֹּאמְרוּ אֱלֹי בְּבִיתְלָחֶם יְהוָה (מת, ב:ד-ה)

"And he demanded of them where Messiah should be born, and they said to him, In Bethlehem of Judea." (Matthew 2:4-5)

### Ben Elohim...

אָסְפָרָה אֶל חַק יְהוָה אָמַר אֱלֹי בְּנֵי אַתָּה  
אַנְּיִי הַיּוֹם וְלַתְּחַי: (תהילים, ב:ז)

Let me tell of the decree: the L-rd said to me, "You are My son, I have fathered you this day." (Psalm 2:7)

כִּי־כֹן אֶחָב אֱלֹהִים אֶת־הָעוֹלָם עַד־אֲשֶׁר נִתְּן בְּעֵדוֹ  
אֶת־בְּנֵנו אֶחָיוֹד וְכָל־הַמְּאָמִין בּוֹ לְאִיאָבֵר  
כִּי בּוֹ יִמְצֵא חַי עַלְם: (יוחנן, ג:ש)

"For G-d so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life." (John 3:15)

### Of the Tribe of Judah...

לֹא־יִסּוּר שָׁבֵט מִיהוָה וּמִתְּקֻקָּן מִבֵּין רְגָלָיו עַד  
כִּי־יָבָא שִׁילָה וְלֹא יָקַח עַמִּים: (בראשית, מט:ז)

"The scepter shall not depart from Judah, Nor the ruler's staff from between his feet; So that tribute shall come to him; And the homage of peoples be his." (Genesis 49:10)

כִּי מִיהוָה צָמָח אֶרְנִינוּ (עֲבָרִים, ז:ז)

"Our L-rd was descended from Judah." (Hebrews 7:14)

### Born of a virgin...

לְכָן יְתִן אָדָני הוּא לְכֶם אֹתֶת הַנֶּהָרֶת הַלְּמָה  
וְלִלְחָת בֵּן וְקָרְתָּה שְׁמוֹ עָמָנוֹ אֵל: (ישעיהו, ז:ז)

"Assuredly, my Lord will give you a sign of His own accord! Look, the young woman is with child and about to give birth to a son. Let her name him Immanuel." (Isaiah 7:14)

...הִיא כִּי מִרְוַחַת הַקָּרֵשׁ הַרְתָּה (מת, א:יח)

"...she was found to be with child from the Holy Spirit." (Matthew 1:18)

### A Navi like Moshe...

נָבִיא מִקְרָבֶךָ מִאַחִיךָ כִּמְנִי יְקֻומֶם לְךָ יְהוָה אֱלֹהִיךָ  
אֲלֹי תִּשְׁמַעַנָּה: (דברים, יח:טו)

"The L-rd your G-d will raise up for you a prophet from among your own people, like myself; him you shall heed." (Deuteronomy 18:15)

כִּי לוּ הַאֱמָנָתֶם בְּמִשְׁאָה הַאֱמָנָתֶם גַּם־בֵּי כִּי עַלְיָה  
הָוּא כְּתָבָב: (יוחנן, ה:מו)

"If you believed Moses, you would believe me; for he wrote of me." (John 5:46)

### Melech Yisrael...

גַּלְלֵי מָאֵר בַּת־צִיּוֹן הַרְיֵשִׁי בְּתִ יְרוֹשָׁלָם הַנֶּה מַלְכֶךָ  
יָבוֹא לְךָ צְדִיק וּנוֹשָׁע הָוּא עַנִּי וּרְכֵב עַל־חַמּוֹר  
וּעַל־עִיר בְּנֵרָתָנָה: (זכריה, ט:ט)

"Rejoice greatly, Fair Zion; Raise a shout, Fair Jerusalem! Lo, your king is coming to you. He is victorious, triumphant, Yet humble, riding on an ass, a donkey foaled by a she-ass." (Zechariah 9:9)

וַיַּקְרְבוּ כִּפּוֹת תְּמִרִים בְּיַדָּם וַיַּצְאָו לְקָרְאָתוֹ וַיַּרְיעָו  
הַוּשְׁעָנָא בְּרוֹךְ הַכָּא בְּשֵׁם יְהוָה מֶלֶךְ יִשְׂרָאֵל:  
(יוחנן, יב:יג)

"So they took branches of palm trees and went out to meet him, crying out, Hosanna! Blessed is he who comes in the name of the L-rd, even the King of Israel!"(John 12:13)



## THE MASHIACH:

### Rejected...

נִבְזָה וַחֲרֵל אִישׁ מִכְאֹבֶה וַיַּדְעַ חָלִי וְקַמְסָתָר  
פָּנִים מִפְנֵנוֹ נִבְזָה וְלֹא חָשְׁבָנָהוּ: (ישעיהו, נ:ג)

"He was despised, shunned by men, A man of suffering, familiar with disease. As one who hid his face from us, He was despised, we held him of no account." (Isaiah 53:3)

הוּא בָּא אֶל-עַמּוֹ שָׁלוֹ וְעַמּוֹ שָׁלוֹ לֹא הָחוּקוּבוֹ:  
(יוחנן, א:יא)

"He came to his own, and his own people did not receive him." (John 1:11)

### Betrayed...

גַּם־אִישׁ שְׁלוֹמִי אֲשֶׁר־בְּשָׁחוֹתִי בָּו אָוכֵל לְחַמֵּי  
הַנְּדִיל עַלְיִ עַקְבָּ: (תְּהִלִּים, מ:ב)

"My ally in whom I trusted, even he who shares my bread, has been utterly false to me."  
(Psalm 41:10)

יִאֱמֹר יְשֻׁעָה אָמֵן אָמֵן לְכֶם כִּי אֶחָד מִכֶּם  
הָאָכֵל עַמְּדִי וְסִגְרָנִי: (מַרְկּוּס, יד:יח)

"Yeshua said, Truly, I say to you, one of you will betray me, one who is eating with me."  
(Mark 14:18)

### Beaten...

עַתָּה תְּהַנְּדִידִ בְּחַזְנוֹר מִצּוֹר שֵׁם עַלְיָנוּ בְּשָׁבֵט  
וַיַּפְאֵל עַל־הַלְּחֵי אֶת שְׁפָט יִשְׂרָאֵל: (מִיכָּה, ד:יד)

"Now you gash yourself in grief. They have laid siege to us; They strike the ruler of Israel On the cheek with a staff." (Micah 4:14)

וְהִכּו אֹתוֹ בְּקָנָה עַל־רָאשׁוֹ וַיַּרְקֹן בְּפָנָיו וְעַל־בְּרִכָּהּ  
קָרְעוּ וְיִשְׁתַּחַווּ לוֹ: (מַרְקּוּס, טו:יט)

"And they were striking his head with a reed and spitting on him and kneeling down in homage to him." (Mark 15:19)

### Silent...

גַּנְשׁ וְהָוָא נָעַנְהָ וְלֹא יִפְתְּחֵ פִּיו סְפָה לְשָׁבָח יוּכְלָ  
וְכַרְחֵל לְפִנֵּי נֹזֵעַ נָאָלָה וְלֹא יִפְתְּחֵ פִּיו:  
(ישעיהו, נ:ג)

"He was maltreated, yet he was submissive, He did not open his mouth; Like a sheep being led to slaughter, Like a ewe, dumb before those who shear her, He did not open his mouth." (Isaiah 53:7)

וְרָאשֵׁי הַכּוֹנִים וְהַזָּקִינִים הַבְּיָאוּ עַלְיוֹ שְׁטָנָתָם  
וְלֹא עָנָה אֶתְּם דָּבָרָ: (מִתְ, בּוֹיְבָ)

"But when he was accused by the chief priests and elders, he gave no answer." (Matthew 27:12)

### Tried and Condemned...

מַעֲצָר וּמַמְשָׁפֵט לְקָח וְאַתְּדָרוֹ מַי יִשְׁוֹחֵת כִּי גָּנוֹר  
מִאָרֶץ חַיִם מַפְשָׁע עַמִּי גָּנוֹר לְמוֹ: (ישעיהו, נ:ה)

"By oppressive judgment he was taken away, Who could describe his abode? For he was cut off from the land of the living, for the sin of my people, who deserved the punishment." (Isaiah 53:8)

הַבְּקָר אָוָר וְכָל־רָאשֵׁי הַכּוֹנִים וְזָקִינִים הַעַם נָסְרוּ  
יַחַד עַל־יִשְׁעָה לְהַמִּיתָה: (מַתְ, בּז:א)

"When morning came, all the chief priests and the elders of the people took counsel against Yeshua to put him to death." (Matthew 27:1)

### Crucified...

כִּי סְבָבּוּנִי כָּלְבִּים עַדְתִּ מְרַשִּׁים הַקּוֹפְנִי כָּאַרְיִ  
בְּרִי וּרְגַלִּי: (תְּהִלִּים, כב:ז)

"Dogs surround me; a pack of evil ones closes in on me, like lions they maul my hands and feet." (Psalm 22:17)

וַיַּקְרֹב אֶת־יִשְׁעָה וַיַּולְיכֵהוּ וַיַּשְׁיאֵוּ אֶתְּוֹ אַחֲרֵין צָלָבָ  
וַיַּכְיַאֲהוּ אֶל־הַמִּקְומָה הַנִּקְרָא מִקְומָ הַגְּלָגָלָת:  
(יְהֹוָן, יט:ז)

"And he went out, bearing his own cross, to the place called the place of a skull." (John 19:17)



## THE MASHIACH:

### Garments Divided...

וַיְתַלְכוּ בָנְדִי לְהֵם וְעַל־לִבּוֹשֵׁי יְפִילוּ נֹרֶל:  
(תהלים, כב:יט)

"They divide my clothes among themselves, casting lots for my garments." (Psalm 22:19)

וַיְהִי כַּאֲשֶׁר צִלְבּוּ אֶנְגָּשִׁי הַצְבָּא אַתְּ-יְשֻׁועַ לְאִישׁ  
אִישׁ וַיְקַח אֶת-בְּנֵרוֹ וַיְתַלְקֹם אֶרְבָּעָה רַבָּע:  
(יוחנן, יט:כח)

"Then the soldiers, when they had crucified Yeshua, took his garments, and made four parts, to every soldier a part." (John 19:23)

### Given Vinegar and Gall...

וַיִּתְןּוּ בְּבָרוֹתִי רָאשׁ וְלִצְמָאִי יִשְׁקוּנִי חִמְצֵץ:  
(תהלים, סט:כב)

"They give me gall for food, vinegar to quench my thirst." (Psalm 69:22)

וְשָׁם עָמַד כֶּלֶי מְלָא חִמְצֵץ וַיְטַבֵּל סְפֹוג בְּחִמְצֵץ  
וַיְשִׂימֹו עַל-רָאשׁ אֶזְזָבֵן גַּעֲנִיעָהוּ אֶל-פִּיו:  
(יוחנן, יט:כט)

"A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth." (John 19:29)

### Bones not broken...

וְעַצְם לֹא תִשְׁבֹּרוּבוּ (שמוט, יב:מג)

"...and you shall not break any of its bones."  
(Exodus 12:46)

וַיְבָאָו אֶל-יְשֻׁעָה וַיַּרְאָו כִּי-כָבֵר מַתָּה וְלֹא שָׁבָרוּ  
אַתְּ-שׁוֹקְעִוּ (יוחנן, יט:לט)

"But when they came to Yeshua and saw that he was already dead, they did not break his legs."  
(John 19:33)

### He is our Sacrifice...

וְהִוא מְחַלֵּל מִפְשָׁעֵנוּ מִרְכָּא מִעוּנָתֵינוּ מִיסְרָר  
שְׁלוּמֵנוּ עַלְיוֹ וּבְחַבְרָתוֹ נְרִפְאֵלֵנוּ: כָּלֵן בְּצָאן  
חַעֲנֵנוּ אִישׁ לְרַרְפּוֹ פָּנֵינוּ וּוֹתְהָה הַפְּנֵעַ בָּו אַתְּ עָזָן  
כָּלֵן: (ישעיהו, ננ:ה-ז)

"But he was wounded because of our sins,  
Crushed because of our iniquities. He bore the  
chastisement that made us whole, And by his  
bruises we were healed. We all went astray like  
sheep, Each going his own way; And the LORD  
visited upon him the guilt of all of us."  
(Isaiah 53:5-6)

וְהִוא נִשְׁא אֶת-חַטָּאתֵינוּ בְּבָשָׂרוֹ עַל-הַעַץ לְבַעֲבוּר  
נִמוֹת לְחַטָּאתָה וְחַיָּה לְאַדְקָה וְאַשְׁר בְּחַבְרָתוֹ  
נִרְפָּא לְכֶם: כִּי צָאן אֲבָדוֹת הַיּוֹתָם וּמַשְׁבָּבוּ  
כִּיּוֹם אֶל-הָרָעָה הַמְשִׁגֵּיחַ אֶל-נִפְשְׁתִיכֶם  
(פטרוס א, ב:כד-ה)

"He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls." (1 Peter 2:24-25)

### Raised from the dead...

כִּי לֹא-תָעֹזֵב נֶפֶשִׁי לְשֹׁאֵל לְאַחֲתָן חַסְדְּךָ  
לְרֹאֹת שְׁחָתָה: (תהלים, טז:ז)

"For You will not abandon me to Sheol, or let Your faithful one see the pit." (Psalm 16:10)

לְמִהִזְהָה תִּבְקַשְׁנָה אֶת-הַחִי בֵּין הַמְתִים הוּא אִינְנוּ  
פָּה כִּי קָם מִמְּתִים: (لوּকָס, כד:ה-ו)

"Why do you seek the living among the dead?  
He is not here, but has risen from the dead."  
(Luke 24:5-6)